

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Sylvia R. Cooks
P.O. Box 3841
Lafayette, LA 70502

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

15th JDC
Parish of Lafayette,
Vermilion, Acadia

OFFICE USE ONLY

Supp 10/87
2/11

990805

ETP

99 FEB 11 PM 1:39

3. Date of Primary

This report covers from 2-14-98 through present

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☒ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First National Bank
600 Jefferson Street
Lafayette, LA 70501

7. Full Name and Address of Treasurer

Same as above

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

9. Name of Person Preparing Report

Sylvia R. Cooks

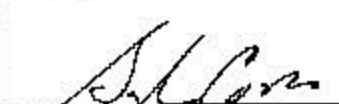
b. Name and address of committee's chairperson

Daytime Telephone 318-235-2196

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of February, 99

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-235-2196
Daytime Telephone

Signature of Treasurer

Daytime Telephone

HAND DELIVERED

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | 2,000 |
| 2. In-kind Contributions (Schedule A-2) | -0- |
| 3. Campaign paraphernalia sales of \$25 or less | -0- |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 2,000 |
| 5. Other Receipts (Schedule A-3) | -0- |
| 6. Loans Received (Schedule B) | -0- |
| 7. Loan Repayments Received (Schedule D) | -0- |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 2,000 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | 325.00 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | 867.13 |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1192.13 |

| FINANCIAL SUMMARY | Amount |
|---|---------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | -0- |
| 15. Plus total receipts this period (Line 8 above) | 2,000 |
| 16. Less total disbursements this period (Line 13 above) | 1192.13 |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 807.87 |

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|--------------|------------------------|
| Anthony M. Fazzio P.O. Box 2636 Lafayette, LA POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-13-98 | 500.00 | |
| Aubry E. Denton Rona Denton 106 Rebacca Drive Lafayette, LA 70508 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-11-98 | 250.00 | |
| Kevin P. Tauzin P.O. Drawer 80827 Lafayette, LA 70508 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-27-98 | 250.00 | |
| Bob Broussard P.O. Drawer 80827 Lafayette, LA 70508 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-20-98 | 250.00 | |
| Jones Law Firm P.O. Drawer M Cameron, LA 70631-2013 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-13-98 | 500.00 | |
| Mel Credner P.O. Box 51867 Lafayette, LA 70505 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-25-98 | 200.00 | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | 2,000.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender First National Bank 600 Jefferson Street Lafayette, LA 70501 | 2. a. Date* <u>1987</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>On File</u> d. Balance due \$ <u>845.71</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> | | | | | | |
|--|---|-----------------------------------|-----------|----------|------|--------|-------|
| 3. Endorsers/Guarantors Self | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: top;">1998</td> <td style="text-align: center; vertical-align: top;">845.71</td> <td style="text-align: center; vertical-align: top;">21.42</td> </tr> </table> | 4. Repayments this period Date | Principal | Interest | 1998 | 845.71 | 21.42 |
| 4. Repayments this period Date | Principal | Interest | | | | | |
| 1998 | 845.71 | 21.42 | | | | | |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | | | | | | | |
| 1. Name and address of lender Sylvia R. Cooks P.O. Box 3841 Lafayette, LA 70502 | 2. a. Date* <u>1996</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>26,149.36</u> d. Balance due \$ _____ <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small> | | | | | | |
| 3. Endorsers/Guarantors Self * See Comments 1997, Reports, 1996 Reports, 1995 Reports. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: top;"></td> <td style="text-align: center; vertical-align: top;">-0-</td> <td style="text-align: center; vertical-align: top;">-0-</td> </tr> </table> | 4. Repayments this period Date | Principal | Interest | | -0- | -0- |
| 4. Repayments this period Date | Principal | Interest | | | | | |
| | -0- | -0- | | | | | |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small> | | | | | | | |
| <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small> | | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Acadiana High Choirs Lafayette, LA | 4-14-98 | Donation | 50.00 |
| YGC Lafayette, LA | 7-8-98 | Donation | 10.00 |
| Antioch Lodge Prince Hall Mason | 5-28-98 | Donation | 50.00 |
| Immanuel United Methodist Church | 5-28-98 | Donation | 50.00 |
| USL Ministries | 4-3-98 | Donation | 25.00 |
| Alberston | 12-18-98 | X-MAS | 100.00 |
| Petty Cash | 12-18-98 | X-MAS | 40.00 |
| | | | |
| 3. SUBTOTAL (optional) | | | 325 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |